

**APPLICATION FOR EXTENSION OF TIME**

**To Complete a Permit Appropriate Water or  
Authorization to Change Appropriation Water Right**

**IMPORTANT**

All requests for extension of time must be filed with the Department by November 30th. Attach the filing fee and submit to your area Water Resources Regional Office.

**FILING FEE: \$50.00**

**FOR DEPARTMENT USE ONLY**

Permit or Change No. \_\_\_\_\_  
 Date Received \_\_\_\_\_, 19\_\_\_\_  
 Time \_\_\_\_\_ AM / PM  
 Rec'd By \_\_\_\_\_  
 Fee Rec'd \_\_\_\_\_  
 Check No. \_\_\_\_\_  
 Transmittal No. \_\_\_\_\_  
 Refund \_\_\_\_\_ Date \_\_\_\_\_

1. Name \_\_\_\_\_

Mailing address \_\_\_\_\_

City or Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Other Phone \_\_\_\_\_

☐ Check if address is different than on your Permit or Authorization Change.

2. ☐ Permit or ☐ Authorization No(s): \_\_\_\_\_

County: \_\_\_\_\_

Date Notice of Completion is due: \_\_\_\_\_

Number of previous extensions granted: \_\_\_\_\_

Additional years requested to complete the project: \_\_\_\_\_

3. Why wasn't this project completed as scheduled? \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

4. What has been completed on this project? Enclose photographs, receipts, maps, or other information to show what work has been completed.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



5. When will the project be completed? Include the dates for purchasing and installing equipment and phases of construction needed to complete the project.

---

---

---

---

---

---

---

---

---

---

---

**SIGNATURES:**

The applicant hereby affirms the statements appearing herein are to the best of his/her knowledge true and correct.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_



Notary's Signature \_\_\_\_\_

Notary for the State of \_\_\_\_\_

Residing at \_\_\_\_\_

My commission expires \_\_\_\_\_

---

## WATER RESOURCES REGIONAL OFFICES

**Billings**

1537 Avenue D, Suite 121  
Billings, MT 59102  
Phone: 406-657-2105  
Fax: 406-245-2064  
Serving: Big Horn, Carbon, Carter  
Custer, Fallon, Powder River, Prairie,  
Rosebud, Stillwater, Sweet Grass,  
Treasure, and Yellowstone Counties

**Bozeman**

151 Evergreen Drive, Suite C  
Bozeman, MT 59715  
Phone: 406-586-3136  
Fax: 406-587-9726  
Serving: Gallatin, Madison, and  
Park Counties

**Glasgow**

222 6th Street South  
P.O. Box 1269  
Glasgow, MT 59230-1269  
Phone: 406-228-2561  
Fax: 406-228-8706  
Serving: Daniels, Dawson, Garfield,  
McCone, Phillips, Richland,  
Roosevelt, Sheridan, Valley, and  
Wibaux Counties

**Havre**

210 6th Avenue  
P.O. Box 1828  
Havre, MT 59501-1828  
Phone: 406-265-5516  
Fax: 406-265-2225  
Serving: Blaine, Chouteau,  
Glacier, Hill, Liberty, Pondera,  
Teton, and Toole Counties

**Helena**

21 North Last Chance Gulch  
P.O. Box 201601  
Helena, MT 59620-1601  
Phone: 406-449-0944  
Fax: 406-442-9315  
Serving: Beaverhead, Broadwater,  
Deer Lodge, Jefferson, Lewis and  
Clark, Powell, and Silver Bow Counties

**Kalispell**

109 Cooperative Way, Suite 110  
Kalispell, MT 59901-2387  
Phone: 406-752-2288  
Fax: 406-752-2843  
Serving: Flathead, Lake, Lincoln,  
and Sanders Counties

**Lewistown**

613 NE Main Street, Suite E  
Lewistown, MT 59457-2020  
Phone: 406-538-7459  
Fax: 406-538-7089  
Serving: Cascade, Fergus, Golden  
Valley, Judith Basin, Meagher,  
Musselshell, Petroleum, and  
Wheatland Counties

**Missoula**

Town and Country Shopping Center  
1610 South 3rd Street West, Suite 103  
P.O. Box 5004  
Missoula, MT 59806-5004  
Phone: 406-721-4284  
Fax: 406-542-1496  
Serving: Granite, Mineral,  
Missoula, and Ravalli Counties